



# STAREX UNIVERSITY

(Established by Haryana State Act No. 20 of 2016)

## Result Gazette of B.Sc. (Medical) 4<sup>th</sup> Semester Examination held in May, 2019

The Result of the candidates who appeared in B.Sc. (Medical) 4th Semester Examination held in May, 2019 is declared as under:-

### A. Subjects/ Papers with code :-

- 1 Plant Physiology and Metabolism (0601401)
- 2 Evolution & Genetics (0601402)
- 3 Transition Metal & Coordination Chemistry, States of Matter & Chemical Kinetics (0601403)
- 4 Medicinal Botany (0601404)
- 5 Biostatistics (0601405)
- 6 Fuel Chemistry & Chemistry of Cosmetics & Perfumes (0601406)

### B. Meaning of terms used :

1. "F" shown means "Fail" in the subject/paper and is required to Re-appear in that subject/paper.
2. "SGPA" shown means "Pass" in the examination.
3. "Pass Prov." means Pass Provisionally subject to passing of Lower Exam OR Qualifying / Subsidiary Paper, as the case may be, as per rules.
4. "R.L. Regn." means Result late due to non-finalization of Registration.
5. "R.L. Fee" means Result late due to non-deposition of full fee/dues.
6. "R.L. (Dis.)" means result late due to dispute/discrepancy in award(s).
7. "R.L.A." means result late for want of award(S).
8. "Ab" means Absent in the subject/paper and is required to appear in that subject/paper afresh.
9. "Dtd." means Detained from appearing in the subject/paper and is required to appear afresh in that paper /subject.
10. "RL UMC" means result late due to unfair means case.
11. "R" means Reappear on cancellation of paper due to use of unfair means in the examination.

### C. Result :

| S. No. | Roll No. / Regn. No.      | Student's Name | Result (SGPA/Re-Appear) |
|--------|---------------------------|----------------|-------------------------|
| 1      | 1740601001<br>17-SLS-0001 | ANJU           | 9.34                    |
| 2      | 1740601002<br>17-SLS-0002 | SUGANDHA KUMAR | 9.76                    |
| 3      | 1740601003<br>17-SLS-0003 | NEHA           | 7.88                    |
| 4      | 1740601004<br>17-SLS-0005 | SHAMA          | 7.62                    |
| 5      | 1740601005<br>17-SLS-0501 | VIPIN          | 6.88                    |
| 6      | 1740601006<br>17-SLS-0502 | ROHIT DESHWAL  | 8.14                    |

|    |                           |                  |   |
|----|---------------------------|------------------|---|
| 7  | 1740601007<br>17-SLS-0503 | HARSH FOUGAT     | F(0601401) Th.<br>AB(0601401) Pr.<br>AB(0601402) Pr.<br>AB(0601403) Pr. |
| 8  | 1740601008<br>17-SLS-0504 | SHUBHAM CHAUHAN  | F(0601401) Th.<br>F(0601403) Th.  |
| 9  | 1740601009<br>17-SLS-0505 | MAHESH SIRADHANA | 6.82  |
| 10 | 1740601010<br>17-SLS-0506 | PARAMVIR         | ABSENT  |

**Note:** - Subject wise and General Pass% is given herein under:


| S. No.                           | Paper Code.   | Pass % age |
|----------------------------------|---------------|------------|
| 1                                | (0601401) Th. | 77.77%     |
| 2                                | (0601401) Pr. | 100%       |
| 3                                | (0601402) Th. | 100%       |
| 4                                | (0601402) Pr. | 100%       |
| 5                                | (0601403) Th. | 88.88%     |
| 6                                | (0601403) Pr. | 100%       |
| 7                                | (0601404) Th. | 100%       |
| 8                                | (0601405) Th. | 100%       |
| 9                                | (0601406) Th. | 100%       |
| <b>General Pass %age =77.77%</b> |               |            |

**Note:-**

The interested candidates may apply for rechecking/re-evaluation of Answer book(s) as per University rules within 15 Days, from the date of declaration of Result or from the date of dispatch of Result-cum-Detailed Grade Statement whichever is later on the prescribed application form, obtainable from the Examination Branch, along with the requisite fee.

**Date : 6<sup>th</sup> July 2019**

**Place : Binola (Gurugram)**

  
**Controller of Examinations**